



## COUGAR COUNTRY

Two North Catalina Street  
Ventura, CA 93001



Bulletin for October 7, 2016

### STUDENTS

#### OCTOBER 11<sup>TH</sup> MINIMUM DAY BELL SCHEDULE

Period 1 7:30 - 7:58

Period 2 8:04 - 8:32

Period 3 8:38 - 9:06

Period 4 9:12 - 9:40

Nutrition

Period 5 9:56 - 10:24

Period 6 10:30 - 10:58

Period 7 11:04 - 11:32

Lunch

12:00 pm student dismissal

**NATIONAL COMING OUT DAY** is Monday, October 10<sup>th</sup>. Come out to the senior lawn at break and lunch to get stickers and celebrate diversity. **NELSON**

**ATTENTION SENIORS!** Senior shirts are available in the student store for \$15. A purchase will automatically qualify you for a free senior visor giveaway! Limited supply! **HAZAN**

**SENIORS:** The Free Application for Federal Student Aid (FAFSA) and the California Dream Act applications became available on October 1st. We are hosting a Financial Aid night for parents and students on November 2nd at 6:30 pm in English and Spanish, and application workshops for students on November 9th, periods 1 and 7. See Mrs. Roberts for additional information and to sign up!

#### **ROBERTS**

**STUDENTS:** There's a Performing and Visual Arts National College Fair at UCLA on October 22nd from 1:30 to 3:30 pm. Register free at [www.nacacafairs.org/pvawest](http://www.nacacafairs.org/pvawest). **ROBERTS**

**STUDENTS:** 2017 Asian Pacific Youth Leadership Project (APYLP) is accepting applications to participate in their conference on April 6-9, 2017 in Sacramento. The APYLP will pay all expenses for the participants including travel, lodging, and meal expenses. Applications must be postmarked no later than Monday, October 31. Go to [www.apylyp.org](http://www.apylyp.org) for more info. **ROBERTS**

**THE 2ND ANNUAL CENTRAL COAST BRAIN BEE** will be hosted on Saturday, November 12, 2016 at the University of Santa Barbara from 10:00am to 3:00pm. Each participant is expected to study the book *Brain Facts* (2012), which is where any answer can be found for the competition's Q&A. (You can get a free audio version on iTunes U). The winners will get prizes, including scholarships and first place gets to attend the National Competition! Register online at <http://centralcoastbrainbee.weebly.com/>.

#### **ROBERTS**

**LETTERMAN JACKETS-** There will be ordering/sizing on Wednesday October 12th. See Mrs. Ceja in the student store to set up an appointment and for more info. **CEJA**

**STUDENTS** if you are a Sophomore, Junior or Senior, you are invited to enter the ***Sons of the American Revolution Knight essay contest***. The contest requires an original essay written in English of between 800 and 1200 words. The topic is to deal with an event, person, philosophy, or ideal associated with the American Revolution, the Declaration of Independence, or the framing of the United States Constitution.

Also, cash awards of \$2000, \$1000, and \$500 have been announced at the National level. Entries must be received not later than December 31, 2016, and earlier submissions are encouraged. For more information visit the website, <http://www.pattonpatriots.org>. **COHEN**

**PSAT-** Juniors sign up to take the October 19<sup>th</sup> test at the Student Store. Cost is \$18.00. Juniors have priority sign-up until October 7<sup>th</sup>. Freshmen and Sophomores may sign up October 10<sup>th</sup> and 11<sup>th</sup> (space is limited) **ROBERTS**

**CAREER CENTER HAPPENINGS**

**TRIED & TRUE TUTORING** will be offering an ACT Mock Exam at Ventura High School on October 14th from 8- 12:30 pm. The price is \$20. Sophomores and juniors can sign up online at [store.triedandtruetutoring.com](http://store.triedandtruetutoring.com). **ROBERTS**

**STAFF AND STUDENTS**

**THE FALL PLAY, THE CURIOUS SAVAGE**, opens tomorrow and runs until October 16<sup>th</sup>. All shows are at 7pm except Sunday the 16<sup>th</sup> at 2pm. Doors open 30 minutes before show time. Tickets are \$5 for students and \$8 for adults. **ROSSITER**

**CONGRATULATIONS** to Lance P. Fausset and Won June Jang for being awarded letters of Commendation from the National Merit Scholarship Program for outstanding performance on the Preliminary SAT/ National Merit Scholarship Qualifying test in 2015. **COHEN**

**CLUBS**

**KEY CLUB-** Meeting this Wednesday in room 119 (portables) at lunch. Remember to turn in membership dues to the student store and bring the paperwork to our meeting. Hope to see you there! **SCOVELL**

**ACTIVISM CLUB-** Want to make a change? Join activism club and help us mend overlooked instances in society/ community. Have a voice in change! Activism club meets on Fridays at lunch in room 125. **DECLERCK**

**HEAL THE BEACH CLUB** meets every Friday at lunch in room 63. **MAXWELL**

**SPORTS**

Nothing to report.

**STAFF**

Nothing to report.

**FIELD TRIP/EXCURSION INFORMATION**

| DATE        | TIME             | TEACHER/CO<br>ORD | PROGRAM<br>CLASS     | DESTINATION                              | # OF<br>STUDEN<br>TS |
|-------------|------------------|-------------------|----------------------|------------------------------------------|----------------------|
| 10/7        | 5:00pm – 10:30pm | Hunt              | Wind<br>Ensemble 1&2 | Buena High School                        | 50                   |
| 10/8        | 8:00am – 3:00pm  | Richards          | FNL Mentor           | Buena High School                        | 18                   |
| 10/8        | 10:00am – 4:00pm | Millers           | Model UN             | Cal State University Channel<br>Islands  | 12                   |
| 10/8 – 10/9 | 7:00am – 7:00pm  | Lewandoski        | Agriculture          | San Benito High School FFA<br>Leadership | 6                    |