



COUGAR COUNTRY

Two North Catalina Street
Ventura, CA 93001



Bulletin for January 6, 2016

STUDENTS

GE REAGAN FOUNDATION SCHOLARSHIPS PROGRAM: The BIG one- \$10,000! Applications are due January 7, 2016! That's TOMORROW!! Easy online application, a few hoops to jump through. See Ms. Nauman or Mrs. Dilley in the Career Center if you are interested. But, do it today! **NAUMAN**

THE VENTURA COUNTY CHAPTER OF PHI DELTA KAPPA will award two \$500 scholarships to local high school seniors who plan to pursue careers in education. Deadline for receipt of applications: March 1, 2016. See Mrs. Dilley or Ms. Nauman for application instructions. **NAUMAN**

GE REAGAN FOUNDATION SCHOLARSHIPS PROGRAM: The smaller, but still nice one- \$1000 to \$8000. This application is due on February 19, 2016. Still worth your time and attention. See Ms. Nauman or Mrs. Dilley in the Career Center!! **NAUMAN**

ALL STUDENTS- Cold? Wet? Looking for a nice place to bring and eat your lunch? Come to the Career Center! Meet Ms. Nauman, she will be substituting for Mrs. De La Cruz until Spring break. **NAUMAN**

STUDENTS CURRENTLY WORKING AND UNDER 18 YEARS OLD must renew their work permit which will expire 1/15/16. Stop by the Career Center Room 107 to fill out a new form. **SMYLE**

MOCK ACT @ VENTURA HS: Sophomores & Juniors, take advantage of this opportunity to practice a full-length practice ACT! Ventura High School, in conjunction with local SAT/ACT experts, is hosting a 4.5-hour Mock ACT on Wednesday, February 17th, 8:30 AM - 1:00 PM in the Main Street Gym. This is a great way to determine which test is a better fit for you (by comparing this to your PSAT score), since all universities will accept either. Once you've decided which test is best for you, you can focus fully on that one exam when doing your preparation. Fee is \$18. The full score reports and detailed analysis from these mock tests will be returned at: The Score-Back Presentation on: Wednesday, February 24th, 6:30 PM – 7:00 PM in the CSU. To enroll, visit website: <http://tried-true-tutorings-store.myshopify.com/collections/mock-tests> and/or call 747-444-9907 or 805-358-0397. Questions? The best way to get all of your questions answered is to call 747-444-9907. **DE LA CRUZ**

STUDENTS IN ECONOMICS, GOVERNMENT, HEALTH, WORLD GEOGRAPHY, CRIMINAL JUSTICE AND PSYCHOLOGY must return their textbooks to the library by January 22. Early textbook returns are welcome. Books MUST be returned on time as we need to check out these same books to the second semester students the following week. **ADAMICH**

FOOTBALL information meeting Thursday January 7th at 1:15 p.m. for all new and current players in room 31. Must be present to participate in off season workouts- bring lunch. Questions? See Coach Garcia Room 31 **GARCIA**

VCCF 2016 SCHOLARSHIP PROGRAM is now open. This foundation has awarded more than \$10.7 million in scholarships to deserving Ventura County students and is the local leader in granting financial aid to promising scholars, 3.0 GPA minimum. You can apply for up to 5 scholarships- www.vccf.org/scholarship/index.shtml **DILLEY**

LADIES Are you interested in the fields of Science, Technology, Engineering or Math (STEM)? Come learn from graduate and undergraduate women students about what STEM is and how to prepare yourself for the possibility of a career in STEM, Thursday, January 21, 2016 at 1:00 p.m. in the Career Center. Sign-up in the Career Center to attend. **DE LA CRUZ**

INTRODUCTION TO ENGINEERING: Will be offered at VHS second trimester. This 8 week college class will meet on Wednesday's 3:30 pm beginning January 27th. Students will earn college and high school credits. Limited space available. See your counselor for registration information. **ROBERTS**

CAREER CENTER HAPPENINGS

MIT- MASSACHUSETTS INSTITUTE OF TECHNOLOGY- will be on campus to discuss the STEM (Science, Technology, Engineering, Math) programs and how young women can prepare for a possible career in STEM on Thursday, January 21, 2016. Sign up in the Career Center to attend. Sorry, but this is for young women only, this time. **NAUMAN**

HARVARD COLLEGE will be in the Career Center on January 12, 2016. If you think you might be interested in attending this prestigious Ivy League college, sign up in the Career Center. **NAUMAN**

ASVAB- If you took the ASVAB in November and haven't picked up your results, please do so by the end of next week in the Career Center. Come during nutrition or lunch. **NAUMAN**

STAFF AND STUDENT

THE GERMANS ARE COMING! For the eleventh time we will host 15 students and 2 teachers, this time from March 12 to April 5. As sometimes happens, we are still looking for hosts from VHS, even if they are not German students, since all of our guest are more or less fluent in English. Contact Mr. Reich in Room 131 for more information. Danke! **REICH**

CALIFORNIA DREAM ACT: Eligible AB 540 students and their parents/guardians or anyone who'd like to learn more about The California Dream Act are welcome to join us on Wednesday, January 27th from 6:30-7:30pm in our Student Cafeteria (CSU). The California Dream Act allows undocumented and nonresident documented students who meet certain provisions to apply for and receive private scholarships funded through public universities, state-administered financial aid, university grants, community college fee waivers, and Cal Grants.

SPANISH: Estudiantes elegibles AB 540 y sus padres/guardianes o los quien quieren saber más sobre la solicitud Dream Act de California son invitados acompañarnos el miércoles, 27 de enero, 6:30-7:30pm en la cafetería (CSU). La solicitud Dream Act de California permite a los estudiantes indocumentados y no residentes documentados quienes reúnen ciertos requisitos a solicitar y recibir becas financiadas por universidades públicas, ayuda financiera estatal, becas para la Universidad, exención de cuotas de los colegios comunitarios, y Cal Grants-subsvenciones financieras.

BANNERBOLD is back! Submit Poetry, fiction, nonfiction, art and/or photography by February 26th. You can win a grand prize of \$300!!! **RANEY**

CLUBS

FRIDAY NIGHT LIVE CLUB meeting on Friday at 3:30 in the CSU **RICHARDS**

FRIDAY NIGHT LIVE MENTOR'S meeting today 1/6/16 at 3:30 in CSU. See you at Cabrillo Thursday! **RICHARDS**

SPORTS

FOOTBALL information meeting Thursday January 7th at 1:15 p.m. for all new and current players in room 31. Must be present to participate in off season workouts- bring lunch. Questions? See Coach Garcia Room 31 **GARCIA**

STAFF

Nothing to report.

FIELD TRIP/EXCURSION INFORMATION

DATE	TIME	TEACHER/COORD.	PROGRAM	DESTINATION	# OF STU
1/7	8:30am – 3:00	LocherP	English	Getty Museum (Getty Center), LA	110
1/22	3:45pm – 7:00pm	Richards	FNL	VHS Career Center	5
2/11 thru 2/14	7:00am – 6:00pm	Hunt	Music	Fairmont Hotel, San Jose	8

*Events and time subject to change without notice.